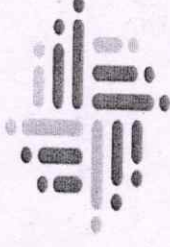


NIPUN
BHARAT



समग्र शिक्षा
Samagra Shiksha

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar - 382 017
Email: ssamcivilgcpe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/૨૦૨૫/૩૪૨૨૧-૨૩૧

Date: ૩૧/૦૭/૨૦૨૫

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/s. Gayatri Enterprise
301, "shree Villa",
Ram Park main road
Opp. Tulsi patra appt,
B/h, Swimming pool
kalawad road
Rajkot - 360005

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 3 School for School of Excellence at various Location in MORBI district."** under Package No. **SS/SOE/MOR/4582** for the contract price Rs. **25998717.92 (Rupees Two Crore Fifty Nine Lakh Ninety Eight thousand Seven hundred Seventeen Paise Ninety Two Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: MORBI - for your information/ action/ circulation please
2. District Project Engineer, Dist: MORBI